



Whitney Town Advisory Board

May 12, 2022

MINUTES

Board Members: Christopher Fobes –Chair - **PRESENT**
Greg Konkin - Vice Chair- **PRESENT**
Amy Beaulieu-**EXCUSED**
Geraldine Ramirez-**PRESENT**

Secretary: Victoria Bonner 702-335-9205 victoria.tabsecretary@gmail.com

Town Liaison: Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call,(see above) County Staff Introduction

Nicole Russell; Planning,
Alvaro Lozano; Community Services Specialist

The meeting was called to order by Fobes at 6:00 p.m.

II. Public Comment
None

III. Approval of April 28, 2022 Minutes
Moved by: Ramirez
Approve as submitted
Vote: 3-0 Unanimous

IV. Approval of Agenda for May 12, 2022
Moved by: Ramirez
Vote: 3-0 Unanimous

V. Informational Items (for discussion)

VI. Planning and Zoning

1. **WS-22-0188-MENDOZA JOSEPH AURELIO:**

WAIVER OF DEVELOPMENT STANDARDS to reduce the setback of an existing accessory structure in conjunction with an existing single family residence on 0.1 acres in an R-1 (Single Family Residential) Zone. Generally located on the east side of Ada Drive, 55 feet north of Arvada Way within Whitney. JG/jor/syp (For possible action) 06/07/22 PC

MOVED BY: Ramirez

APPROVE with staff conditions and siding must be constructed within 12 months.

VOTE: 3-0

2. **ET-22-400054 (WS-19-0927)-DFA, LLC:**

WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME for the following: **1)** reduced security gate setback; **2)** alternative landscaping; **3)** attached sidewalk; and **4)** reduced parking.

DESIGN REVIEW for a 265,000 square foot office/warehouse building on 15.1 acres in an M-1 (Light Manufacturing) Zone and an M-2 (Industrial) Zone. Generally located on the north side of Eastgate Road and the west side of Fourth Street within Whitney. JG/jor/syp (For possible action) 06/08/22 BCC

MOVED BY: Fobes

APPROVE with staff conditions

VOTE: 3-0

VII. General Business (for possible action)
None

VIII. Public Comment
None

IX. Next Meeting Date
The next regular meeting will be June 2, 2022.

X. Adjournment
The meeting was adjourned at 6:30 p.m.